



one COUNTY | one FUTURE

Legislation Details

File #: 04-00859 **Version:** 2

Type: Agenda Item **Status:** Departmental Agenda

File created: 8/27/2004 **In control:** BOARD OF SUPERVISORS

On agenda: 10/5/2004 **Final action:**

Title: HEARING - Receive report regarding the Departmental Injury/Illness Prevention program. (EST. TIME: 45 MIN.)

COUNTY ADMINISTRATOR'S RECOMMENDATION: APPROVE

Sponsors: GENERAL SERVICES DEPARTMENT

Indexes:

Code sections:

Attachments: 1. Board Letter, 2. PowerPoint Presentation

Date	Ver.	Action By	Action	Result
9/7/2004	1	BOARD OF SUPERVISORS	Set for a hearing, as follows:	Pass
	2			