



one COUNTY | one FUTURE

## Legislation Details

**File #:** 12-00475      **Version:** 1

**Type:** Agenda Item      **Status:** Passed

**File created:**      **In control:** BOARD OF SUPERVISORS

**On agenda:** 6/19/2012      **Final action:** 6/19/2012

**Title:** Acting as the Board of Directors, Flood Control and Water Conservation District:

HEARING - Consider recommendations regarding the Fiscal Year 2012/2013 Annual Maintenance Plan, as follows: (EST. TIME: 20 MIN.)

a) Find that the proposed actions are for the operation and maintenance of existing public structures, facilities or topographical features, involving negligible or no expansion of use beyond that which presently exists and that the proposed actions are therefore exempt from the California Environmental Quality Act (CEQA) pursuant to 14 CCR 15301;

b) Approve the filing of a Notice of Exemption for each of the projects described in Section 2 of the Fiscal Year 2012/2013 Annual Maintenance Plan;

c) Find that pursuant to CEQA Section 15162, no new effects will occur and no new mitigation measures would be required as a result of the project and therefore pursuant to CEQA Section 15168 (2), that the Fiscal Year 2012/2013 Annual Maintenance Plan is within the scope of the project covered by the Program Environmental Impact Report (PEIR) for the Updated Routine Maintenance Program (01-EIR-01) approved in 2001 and no new environmental document is required;

d) Certify that the addenda to Program EIR (01-EIR-01) contained within Sections 3 and 4 of the Fiscal Year 2012/2013 Annual Maintenance Plan have been completed in compliance with CEQA;

e) Adopt the mitigation measures included for each project as the Mitigation and Monitoring Plan;

f) Adopt CEQA Findings and Statement of Overriding Considerations included in Section 6 of the Fiscal Year 2012/2013 Annual Maintenance Plan;

g) Approve individual projects described in Sections 3 and 4 of the Fiscal Year 2012/2013 Annual Plan; and

h) Direct Staff to place the Annual Routine Maintenance Plan on the Administrative Agenda for future approvals.

COUNTY EXECUTIVE OFFICER'S RECOMMENDATION: APPROVE

**Sponsors:** PUBLIC WORKS DEPARTMENT, BOARD OF DIRECTORS, FLOOD CONTROL AND WATER CONSER

**Indexes:**

**Code sections:**

**Attachments:** 1. Board Letter, 2. Notice of Exemption, 3. Annual Routine Maintenance Plan, 4. Presentation: Flood Control Annual Plan

Date	Ver.	Action By	Action	Result
6/19/2012	1	BOARD OF SUPERVISORS	Acted on as follows:	Pass