



one COUNTY | one FUTURE

## Legislation Details

**File #:** 03-00904      **Version:** 1

**Type:** Agenda Item      **Status:** Passed

**File created:** 9/15/2003      **In control:** BOARD OF SUPERVISORS

**On agenda:** 9/23/2003      **Final action:** 9/23/2003

**Title:** Approve and execute Amendment No. 2 (02/03) to the County 42 agreement with the State Alcohol and Drug Program decreasing the funding for FY 2002-03 by \$90,774, from \$5,896,902 to a total of \$5,806,128, and incorporate Exhibit A-1, County Prevention and Treatment Programs Fiscal Summary V.2, and corresponding budget detail forms, FY 02-03.

**Sponsors:** ALCOHOL, DRUG AND MENTAL HEALTH SERVICES

**Indexes:**

**Code sections:**

**Attachments:** 1. Board Letter

Date	Ver.	Action By	Action	Result
10/8/2013	1	BOARD OF SUPERVISORS	Approved; Chair to Execute	Pass