County of Santa Barbara



Legislation Details

File #: 16-00960 **Version:** 1

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On agenda: 12/13/2016 Final action: 12/13/2016

Title: Consider recommendations regarding Garrison Rancho LLC new Agricultural Preserve Contract, in

the Carpinteria area, First District, as follows:

a) Approve and authorize the Chair to execute a new Agricultural Preserve Contract creating Agricultural Preserve, 16AGP-00000-00021, on a single superprime preserve consisting of one 35.75-acre legal parcel (comprised of two APNs: 155-170-064 and -066), located approximately 1/2 mile

east of Foothill Road, in the Carpinteria area;

b) Adopt a Resolution creating Agricultural Preserve, 16AGP- 00000-00021;

c) Authorize recordation by the Clerk of the Board; and

d) Determine that the project is exempt from environmental review pursuant to the California

Environmental Quality Act (CEQA) Guidelines Section 15317.

Sponsors: PLANNING AND DEVELOPMENT DEPARTMENT

Indexes:

Code sections:

Attachments: 1. Board Letter, 2. Attachment 1 Signed Contract, 3. Attachment 2 Ag Preserve Resolution Signed, 4.

Attachment 3 Approved Legal Description, 5. Attachment 4 CEQA EXEMPTION, 6. Attachment 5

Vicinity Map

DateVer.Action ByActionResult12/13/20161BOARD OF SUPERVISORSActed on as follows:Pass