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## Legislation Details

**File #:** 03-00518      **Version:** 1

**Type:** Agenda Item      **Status:** Passed

**File created:** 5/16/2003      **In control:** BOARD OF SUPERVISORS

**On agenda:** 5/27/2003      **Final action:** 5/27/2003

**Title:** Approve and execute Amendment No. 1 to the County 42 Agreement with the California Department of Alcohol and Drug Programs (State ADP), increasing the funding for Fiscal Year 2002-03 (Year 2) by \$1,018,243, from \$4,878,659 to \$5,896,902, and incorporating contract documents to the Combined Negotiated Net Amount/Drug Medi-Cal County/State contract.

**Sponsors:** ALCOHOL, DRUG AND MENTAL HEALTH SERVICES

**Indexes:**

**Code sections:**

**Attachments:** 1. Board Letter

Date	Ver.	Action By	Action	Result
5/27/2003	1	BOARD OF SUPERVISORS	Approved; Chair to Execute	Pass