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County of Santa Barbara

105 Anapamu Street, Santa Barbara

Legislation Details

File #: 04-00974 **Version:** 1

Type: Agenda Item **Status:** Passed

File created: 10/4/2004 **In control:** BOARD OF SUPERVISORS

On agenda: 10/12/2004 **Final action:** 10/12/2004

Title: Approve and authorize the Chair to execute a Cooperative Agreement with the Natural Resources Conservation Service to contribute \$88,662 toward the construction associated with the Carpinteria Salt Marsh Enhancement Plan, First District.

Sponsors: BOARD OF DIRECTORS, FLOOD CONTROL AND WATER CONSER

Indexes:

Code sections:

Attachments: 1. Board Letter

Date	Ver.	Action By	Action	Result
10/12/2004	1	BOARD OF SUPERVISORS	Approved; Chair to Execute	Pass