



one COUNTY | one FUTURE

## Legislation Details

**File #:** 11-00356      **Version:** 1

**Type:** Agenda Item      **Status:** Passed

**File created:** 4/22/2011      **In control:** BOARD OF SUPERVISORS

**On agenda:** 5/3/2011      **Final action:** 5/3/2011

**Title:** Accept a Notice of Completion for the Main Jail AP Conversion HVAC, Shower and Washroom Reconfiguration, Project No. 8682, Second District.

**Sponsors:** GENERAL SERVICES DEPARTMENT

**Indexes:**

**Code sections:**

**Attachments:** 1. Board Letter, 2. Notice of Completion

| Date     | Ver. | Action By            | Action   | Result |
|----------|------|----------------------|----------|--------|
| 5/3/2011 | 1    | BOARD OF SUPERVISORS | Accepted | Pass   |