



Legislation Details

File #: 21-00535 **Version:** 1

Type: Appointment/BOS item **Status:** Passed

File created: 6/4/2021 **In control:** BOARD OF SUPERVISORS

On agenda: 6/15/2021 **Final action:** 6/15/2021

Title: Approve the appointment of James Carlson to the County Riding and Hiking Trails Advisory Committee, open term, Third District.

Sponsors: SUPERVISOR HARTMANN

Indexes:

Code sections:

Attachments: 1. Appointment, 2. Minute Order, 3. Vacancy Notice

Date	Ver.	Action By	Action	Result
6/15/2021	1	BOARD OF SUPERVISORS	Approved	Pass