



Legislation Details

File #: 05-00825 **Version:** 3

Type: Agenda Item **Status:** Passed

File created: 8/8/2005 **In control:** BOARD OF SUPERVISORS

On agenda: 9/20/2005 **Final action:** 9/20/2005

Title: HEARING - Adopt a resolution adopting the Floodplain Management Plan for the County of Santa Barbara. (EST. TIME: 5 MIN.)

COUNTY EXECUTIVE OFFICER'S RECOMMENDATION: APPROVE

Sponsors: PUBLIC WORKS DEPARTMENT

Indexes:

Code sections:

Attachments: 1. Board Letter

| Date | Ver. | Action By | Action | Result |
|-----------|------|----------------------|----------------------|--------|
| 9/20/2005 | 3 | BOARD OF SUPERVISORS | Acted on as follows: | |
| 9/13/2005 | 2 | BOARD OF SUPERVISORS | Received and filed | Pass |
| 8/16/2005 | 1 | BOARD OF SUPERVISORS | Acted on as follows: | Pass |