



Legislation Text

File #: 04-00801, **Version:** 1

Consider recommendations regarding the Hall of Records Geothermal Project (# 8644), First District, as follows:

- a) Approve Amendment No. 1 in the amount of \$43,307.83 and extending the contract termination date from April 30, 2004 to June 1, 2004, for a total contract in the amount of \$428,707.83;
- b) Approve the Notice of Completion for the Courthouse Hall of Records Geothermal Loop Field.

[Enter body here.]