



## Legislation Details

**File #:** 15-00185      **Version:** 3

**Type:** Agenda Item      **Status:** Passed

**File created:**      **In control:** BOARD OF SUPERVISORS

**On agenda:** 3/24/2015      **Final action:** 3/24/2015

**Title:** HEARING - Consider Resolution of the Appeal, Case No. 13APL-00000-00029, the Summerland Citizens' Association, Reeve Woolpert, and Tom Evans' Appeal of the County Planning Commission's Approval of the Beach Club Project (Case Nos. 12TPM-00000-00006, 11CDH-00000-00006, and 11CDH-00000-00054), consistent with the Conditional Settlement Agreement, First District, as follows: (EST. TIME: 1 HR.)

- a) Conduct a public hearing on the Appeal, Case No. 13APL-00000-00029, of the County Planning Commission's approval of Case Nos. 12TPM-00000-00006, 11CDH-00000-00006, and 11CDH-00000-00054;
- b) Make the required findings for approval of the revised project, Case No 11CDH-00000-00006, including California Environmental Quality Act (CEQA) findings;
- c) Adopt the Proposed Revised Final Mitigated Negative Declaration 13NGD-00000-00012 and adopt the mitigation monitoring program included in the Revised Conditions of Approval; and
- d) Grant de novo approval of Case No. 11CDH-00000-00006, thereby affirming in part and modifying in part the decision of the Planning Commission subject to the Revised Conditions of Approval, thereby resolving the Appeal, Case No. 13APL-00000-00029.

COUNTY EXECUTIVE OFFICER'S RECOMMENDATION: POLICY

**Sponsors:** PLANNING AND DEVELOPMENT DEPARTMENT

**Indexes:**

**Code sections:**

**Attachments:** 1. Set Hearing Board Letter, 2. Memorandum - 2-25-2015, 3. Board Letter, 4. Attachment 1 Appeal Packet, 5. Attachment 2 Revised BOS Findings, 6. Attachment 3 11CDH-6 revised COA 2 25 15 FINAL, 7. Attachment 4 Revised Proposed Final MND 2 25 15, 8. Attachment 5 Settlement Agreement, 9. Staff Report Attachment A Attachment B 11 24 13, 10. Attachment C 11CDH-00000-00006 CDH CDP, 11. Attachment D 11CDH-00000-00054 CDH CDP, 12. SR Attachment E Proposed FMND, 13. letters to follow FND, 14. ND Attachment 1 TPM, 15. ND Attachment 4 HRPadd, 16. ND Attachment 4 HRPadd, 17. 17189\_PARCEL B\_05, 18. 17189\_PARCEL B\_01, 19. 17189\_PARCEL B\_02, 20. 17189\_PARCEL B\_03, 21. 17189\_PARCEL B\_04, 22. 17189\_PARCEL B\_04, 23. PARCEL A\_03, 24. PARCEL A\_01, 25. PARCEL A\_02, 26. Attachment F SBAR Minutes, 27. Attachment G APN Map, 28. 17189\_TM, 29. 17189\_PARCEL B\_01, 30. 17189\_PARCEL B\_02, 31. 17189\_PARCEL B\_03, 32. 17189\_PARCEL B\_04, 33. 17189\_PARCEL B\_05, 34. Attachment J Habitat Restoration Plan Addendum, 35. SBAR Submittal Binder, 36. Document2, 37. PARCEL A\_01, 38. PARCEL A\_02, 39. PARCEL A\_03, 40. Letters to follow Attt B TPM conditions, 41. Departmental condition letters to follow Attachment C 11cdh-6, 42. Departmental condition letters to follow Attachment D 11CDH-54, 43. Presentation, 44. Plans, 45. Continuance Memo, 46. Presentation dated 3-17-15, 47. Presentation dated 3-24-15

Date	Ver.	Action By	Action	Result
3/24/2015	3	BOARD OF SUPERVISORS	Acted on as follows:	Pass
3/17/2015	3	BOARD OF SUPERVISORS	Continued, as follows:	Pass

3/3/2015	1	BOARD OF SUPERVISORS	Acted on as follows:	Pass
3/3/2015	1	BOARD OF SUPERVISORS	Set for a hearing, as follows:	Pass