County of Santa Barbara



Legislation Details

File #: 22-00611 **Version**: 1

Type: Administrative Item Status: Agenda Ready

File created: 6/17/2022 In control: BOARD OF SUPERVISORS

On agenda: 6/28/2022 Final action: 6/28/2022

Title: Consider recommendations regarding a Memorandum of Understanding with the Fire Fighters, Local

2046, as follows:

a) Approve a Memorandum of Understanding with the Fire Fighters, Inc., Local 2046 for terms and

conditions of employment through July 4, 2027; and

b) Determine pursuant to California Environmental Quality Act (CEQA) Guidelines Section 15378(b)

(4) that the above action is a government fiscal activity which does not involve any commitment to any specific project which may result in a potentially significant physical impact on the environment, and

therefore is not a project subject to environmental review.

Sponsors: HUMAN RESOURCES DEPARTMENT

Indexes:

Code sections:

Attachments: 1. Board Letter, 2. Attachment A Fire Fighters, Local 2046, MOU-v4, 3. Attachment B Fire Fighters

Local 2046 MOU Changes Tracked-V3, 4. Minute Order

Date	Ver.	Action By	Action	Result
6/28/2022	1	BOARD OF SUPERVISORS	Acted on as follows:	Pass