



one COUNTY | one FUTURE

Legislation Details

File #: 03-00791 **Version:** 2

Type: Agenda Item **Status:** Passed

File created: 8/4/2003 **In control:** BOARD OF SUPERVISORS

On agenda: 8/19/2003 **Final action:** 8/19/2003

Title: Consider the Schaff/Ruiz Agricultural Preserve Non-Renewal of 74-AP-6, (Case Numbers: 02AGP-00000-00033, 02AGP-00000-00034), located at 5142 and 5142 B Foothill Road (APN 155-180-056, 155-180-057, 004-004-017), Carpinteria area, First District, as follows:

a) Accept the request for non-renewal of Agricultural Preserve 74-AP-6;

b) Approve and execute the Notice of Non-renewal by the County Land Conservation Contract.

Sponsors: PLANNING AND DEVELOPMENT DEPARTMENT

Indexes:

Code sections:

Attachments: 1. Board Letter

Date	Ver.	Action By	Action	Result
8/20/2013	2	BOARD OF SUPERVISORS	Acted on as follows:	Pass
8/12/2003	1	BOARD OF SUPERVISORS	Set on the Administrative Agenda, as follows:	Pass