



one COUNTY | one FUTURE

## Legislation Details

**File #:** 04-00968      **Version:** 2

**Type:** Agenda Item      **Status:** Passed

**File created:** 9/27/2004      **In control:** BOARD OF SUPERVISORS

**On agenda:** 10/19/2004      **Final action:** 10/19/2004

**Title:** HEARING - Consider recommendations regarding State Legislative Advocacy Contract with Governmental Advocates, Inc. and Annual Legislative Report, as follows: (EST. TIME: 1 HR.)

- a) Receive the Annual State Legislative Report;
- b) Direct the County Administrator to extend the State Legislative Advocacy Contract with Governmental Advocates, Inc. (Cliff Berg) (not a local vendor) for the period of November 1, 2004 through October 31, 2005, in an amount not to exceed \$60,380, the same amount as the current contract.

COUNTY ADMINISTRATOR'S RECOMMENDATION: APPROVE

**Sponsors:** COUNTY EXECUTIVE OFFICE

**Indexes:**

**Code sections:**

**Attachments:** 1. Board Letter/ Attachment

Date	Ver.	Action By	Action	Result
10/19/2004	2	BOARD OF SUPERVISORS	Acted on as follows:	Pass
10/5/2004	1	BOARD OF SUPERVISORS	Set for a hearing, as follows:	Pass