



one COUNTY | one FUTURE

Legislation Details

File #: 19-00406 **Version:** 3

Type: Agenda Item **Status:** Passed

File created: 5/3/2019 **In control:** BOARD OF SUPERVISORS

On agenda: 6/18/2019 **Final action:** 6/18/2019

Title: Consider recommendations regarding the Flood Benefit Assessment Program for Fiscal Year 2019-2020, as follows:

Acting as the Board of Directors, Flood Control and Water Conservation District:

- a) Make a determination upon each assessment described in the report ordered filed by the Board at the June 4, 2019 meeting;
- b) Adopt the Resolution confirming Flood Control Benefit Assessment for Fiscal Year 2019-2020 and authorize the Clerk of the Board to record a certified copy;
- c) Consider the adoption (second reading) of an Ordinance amending Ordinance 3150, the Flood Control Benefit Assessment Ordinance, Relating to Benefit Assessments for Flood Control Services imposing Flood Control Benefit Assessments for Fiscal Year 2019-2020 (Ordinance introduced on June 4, 2019); and
- d) Find that the assessment revenue will be used for meeting operating expenses, including employee wage rates and fringe benefits, purchasing or leasing supplies, equipment, or materials, meeting financial reserve needs and requirements and obtaining funds for capital projects necessary to maintain service within existing service areas; and that the recalculation and imposition of the annual Flood Control Benefit Assessment are therefore exempt from California Environmental Quality Act pursuant to Guidelines Section 15273(a)(1, 2, 3, and 4); and direct staff to file the Notice of Exemption with the Clerk of the Board.

Sponsors: PUBLIC WORKS DEPARTMENT, BOARD OF DIRECTORS, FLOOD CONTROL AND WATER CONSER

Indexes:

Code sections:

Attachments: 1. Board Letter, 2. Attachment A - Ordinance Amending Ordinance 3150, 3. Attachment B - Resolution Confriming BA FY 19-20, 4. Attachment C - BA Report 2019-20, 5. Appendix A to BA Report - Tax Roll, 6. Attachment D - Public Hearing Notice, 7. Attachment E - NOE, 8. Attachment F - Ordinance 2019-20 strike through, 9. Signed Notice, 10. Minute Order 5/14/2019, 11. Presentation, 12. Minute Order 6/4/2019, 13. Executed Ordinance, 14. Executed Resolution, 15. Minute Order

| Date | Ver. | Action By | Action | Result |
|-----------|------|----------------------|--------------------------------|--------|
| 6/18/2019 | 3 | BOARD OF SUPERVISORS | Acted on as follows: | Pass |
| 6/4/2019 | 2 | BOARD OF SUPERVISORS | Acted on as follows: | Pass |
| 5/14/2019 | 1 | BOARD OF SUPERVISORS | Set for a hearing, as follows: | Pass |