



one COUNTY | one FUTURE

## Legislation Details

**File #:** 03-00697      **Version:** 2

**Type:** Agenda Item      **Status:** Passed

**File created:** 7/1/2003      **In control:** BOARD OF SUPERVISORS

**On agenda:** 7/15/2003      **Final action:** 7/15/2003

**Title:** HEARING - Receive a presentation on the work of the Multi-jurisdictional Solid Waste Task Group. (EST. TIME: 1 HR.)

COUNTY ADMINISTRATOR'S RECOMMENDATION: APPROVE

**Sponsors:** PUBLIC WORKS DEPARTMENT

**Indexes:**

**Code sections:**

**Attachments:** 1. Board Letter

Date	Ver.	Action By	Action	Result
7/15/2003	2	BOARD OF SUPERVISORS	Acted on as follows:	
7/8/2003	1	BOARD OF SUPERVISORS	Set for a hearing, as follows:	Pass