



one COUNTY | one FUTURE

## Legislation Details

**File #:** 12-00838      **Version:** 1

**Type:** Agenda Item      **Status:** Passed

**File created:** 10/24/2012      **In control:** BOARD OF SUPERVISORS

**On agenda:** 11/6/2012      **Final action:** 11/6/2012

**Title:** Receive and file a report on the District Attorney Truancy Program, including the signed Memorandum of Understanding with the school districts and the signed Addendum to the Memorandum of Understanding with County departments and community organizations, all of which are participating with the County of Santa Barbara in the truancy prevention partnership program.

**Sponsors:** DISTRICT ATTORNEY'S OFFICE

**Indexes:**

**Code sections:**

**Attachments:** 1. Board Letter, 2. Memorandum of Understanding, 3. Addendum to the Memorandum of Understanding

Date	Ver.	Action By	Action	Result
11/6/2012	1	BOARD OF SUPERVISORS	Received and filed	Pass