



## Legislation Details

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**File #:** 15-00096      **Version:** 1

**Type:** Agenda Item      **Status:** Passed

**File created:**      **In control:** BOARD OF SUPERVISORS

**On agenda:** 1/20/2015      **Final action:** 1/20/2015

**Title:** HEARING - Receive and file an Affordable Care Act Implementation Report. (EST. TIME: 30 MIN.)

COUNTY EXECUTIVE OFFICER'S RECOMMENDATION: APPROVE

**Sponsors:** PUBLIC HEALTH DEPARTMENT, SOCIAL SERVICES DEPARTMENT

**Indexes:**

**Code sections:**

**Attachments:** 1. Board Letter, 2. Presentation

Date	Ver.	Action By	Action	Result
1/20/2015	1	BOARD OF SUPERVISORS	Received and filed	Pass