



one COUNTY | one FUTURE

## Legislation Details

**File #:** 02-00918      **Version:** 1

**Type:** Agenda Item      **Status:** Passed

**File created:** 8/30/2002      **In control:** BOARD OF SUPERVISORS

**On agenda:** 9/10/2002      **Final action:** 9/10/2002

**Title:** Approve and execute Amendment A08 with the State Department of Health Services for the Women, Infants and Children Program extending the contract for the period of October 1, 2001 through September 30, 2002 in the amount of \$121,503 for a total in the amount of \$1,816,024.

**Sponsors:** PUBLIC HEALTH DEPARTMENT

**Indexes:**

**Code sections:**

**Attachments:** 1. Board Letter

Date	Ver.	Action By	Action	Result
9/10/2002	1	BOARD OF SUPERVISORS	Approved; Chair to Execute	Pass