



one COUNTY | one FUTURE

Legislation Details

File #: 23-00660 **Version:** 1

Type: Departmental Agenda **Status:** Agenda Ready

File created: 6/30/2023 **In control:** BOARD OF SUPERVISORS

On agenda: 7/11/2023 **Final action:** 7/11/2023

Title: HEARING - Consider recommendations regarding appeals of the Montecito Planning Commission's Approval of the Coral Casino Amendment Project, Case Nos. 23APL-00015 through 23APL-00018, 23APL-00020, 22AMD-00000-00005, and 22CDP-00000-00079, First District, as follows: (EST. TIME: 1 HR. 45 MIN.)

- a) Deny the appeals, Case Nos. 23APL-00015 through 23APL-00018 and 23APL-00020;
- b) Make the required findings for approval of the Project, Case Nos. 22AMD-00000-00005 and 22CDP-00000-00079, including California Environmental Quality Act (CEQA) findings;
- c) Approve the Addendum to the previously certified Environmental Impact Report, 04EIR-00000-00006, pursuant to State CEQA Guidelines Section 15164, and determine that as reflected in the CEQA findings, no subsequent environmental document is required for the Project; and
- d) Grant de novo approval of the Project, Case Nos. 22AMD-00000-00005 and 22CDP-00000-00079, subject to the conditions of approval.

COUNTY EXECUTIVE OFFICER'S RECOMMENDATION: POLICY

Sponsors: PLANNING AND DEVELOPMENT DEPARTMENT

Indexes:

Code sections:

Attachments: 1. Board Letter, 2. ATTACHMENT 1-A - Amendment Findings, 3. ATTACHMENT 1-B - Original DVP Findings, 4. ATTACHMENT 2 - Conditions of Approval, 5. ATTACHMENT 3 - EIR Addendum, 6. ATTACHMENT 4 - County Counsel Facilitation Memo, 7. ATTACHMENT 5 - Seefeld Appeal, 8. ATTACHMENT 6 - Duca Appeal, 9. ATTACHMENT 7 - Large Appeal, 10. ATTACHMENT 8 - Owen Appeal, 11. ATTACHMENT 9 - Trilling Appeal, 12. ATTACHMENT 10 - MPC Action Letter, 13. ATTACHMENT 11 - MPC Staff Memo, 14. ATTACHMENT 12 - MPC Staff Report, 15. ATTACHMENT 13 - Project Plans, 16. Public Comment - Group 1, 17. Public Comment - Sarko, 18. Public Comment - Group 2, 19. Public Comment - Group 3, 20. Memorandum dated 7-6-2023, 21. Public Comment - Group 4, 22. Presentation - Staff, 23. Presentation - Applicant, 24. Public Comment Speakers, 25. Minute Orders

| Date | Ver. | Action By | Action | Result |
|-----------|------|----------------------|----------------------|--------|
| 7/11/2023 | 1 | BOARD OF SUPERVISORS | Acted on as follows: | Pass |
| 7/11/2023 | 1 | BOARD OF SUPERVISORS | Acted on as follows: | Pass |