



## Legislation Details

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**File #:** 18-00945      **Version:** 1

**Type:** Appointment/BOS item      **Status:** Passed

**File created:**      **In control:** BOARD OF SUPERVISORS

**On agenda:** 12/4/2018      **Final action:** 12/4/2018

**Title:** Approve the reappointment of John Parke to the Santa Barbara County Planning Commission, term ending December 31, 2020, Third District.

**Sponsors:** SUPERVISOR HARTMANN

**Indexes:**

**Code sections:**

**Attachments:** 1. Reappointment

Date	Ver.	Action By	Action	Result
12/4/2018	1	BOARD OF SUPERVISORS	Approved	Pass