



one COUNTY | one FUTURE

Legislation Details

File #:	24-00397	Version:	1
Type:	Departmental Agenda	Status:	Agenda Ready
File created:	4/24/2024	In control:	BOARD OF SUPERVISORS
On agenda:	4/30/2024	Final action:	5/3/2024
Title:	<p>HEARING - Consider recommendations regarding the County Planning Commission's recommendations to follow the procedures outlined below, and approve Case Nos. 24GPA-00003, 24GPA-00004, 24GPA-00005, 24RZN-00001, 24RZN-00002, 24ORD-00007, 24ORD-00008, and 23EIR-0004 to implement select Programs of the 2023-2031 Housing Element Update and approve rezone sites and select County-owned sites to accommodate the County's Regional Housing Needs Allocation (RHNA) plus the 15 percent buffer for the lower- and moderate-income levels, as follows:</p> <p>a) Make the required findings for approval of the 2023-2031 Housing Element Update Rezone Amendments, including the California Environmental Quality Act (CEQA) findings and Statement of Overriding Considerations;</p> <p>b) Certify the 2023-2031 Housing Element Update Program Environmental Impact Report (EIR) (County Environmental Document No. 23EIR-00004, State Clearinghouse No. 022070490), and adopt the Mitigation Monitoring and Reporting Program;</p> <p>c) Approve the 2023-2031 Housing Element Update Rezone Amendments, thereby selecting sufficient rezone sites to help accommodate the County's 2023-2031 RHNA plus a 15 percent buffer for the lower-and moderate-income levels, by taking the following actions:</p> <p>i) Adopt a Resolution amending the text and maps of the Land Use Element (Case No. 24GPA-00003), including community and area plans, as applicable, of the Santa Barbara County Comprehensive Plan;</p> <p>ii) Adopt a Resolution amending the text of the Circulation Element (Case No. 24GPA-00005) of the Santa Barbara County Comprehensive Plan;</p> <p>iii) Consider the adoption of an Ordinance amending the Santa Barbara County Zoning Map (Case No. 24RZN-00001) of the County Land Use and Development Code to rezone select parcels;</p> <p>iv) Consider the adoption of an Ordinance amending the zoning regulations of the County Land Use and Development Code (Case No. 24ORD-00007), Section 35-1 of Chapter 35, Zoning, of the Santa Barbara County Code;</p> <p>v) Adopt a Resolution amending the text and maps of the Coastal Land Use Plan (Case No. 24GPA-00004), including community and area plans, as applicable, of the Santa Barbara County Local Coastal Program;</p> <p>vi) Consider the adoption of an Ordinance amending the Article II Coastal Zoning Ordinance (Case No. 24RZN-00002) of Chapter 35, Zoning, of the Santa Barbara County Code by amending the South Coast Rural Region Zoning Map and the Goleta Community Plan Zoning South Map to rezone 3 parcels; and</p> <p>vii) Consider the adoption of an Ordinance amending the zoning regulations of the Article II Coastal Zoning Ordinance (Case No. 24ORD-00008) of Chapter 35, Zoning, of the Santa Barbara County Code; and</p>		

d) Adopt a Resolution selecting County-owned sites to help accommodate the County's 2023-2031 RHNA plus the 15 percent buffer for the lower- and moderate-income levels.

COUNTY EXECUTIVE OFFICER'S RECOMMENDATION: POLICY

Sponsors: PLANNING AND DEVELOPMENT DEPARTMENT

Indexes:

Code sections:

Attachments: 1. Board Letter, 2. Attachment 1 Findings for Approval, 3. Attachment 2 PEIR, 4. Attachment 3 BOS Resolution Amending Land Use Element, 5. Attachment 3 Exhibit A LUE Text Amendments, 6. Attachment 3 Exhibit B OCP Amendments - 4.9, 7. Attachment 3 Exhibit B-1 Figure KS11-1, 8. Attachment 3 Exhibit C EGVCP Amendment, 9. Attachment 3 Exhibit D LUD Map Amendments - 4.8, 10. Exhibit 3D-1 ApolloWay LUD Map, 11. Exhibit 3D-2 KS 10 LUD Map, 12. Exhibit 3D-3 KS 11 LUD Map, 13. Exhibit 3D-4 Boys Girls Club LUD Map, 14. Exhibit 3D-5 Blue Sky Center LUD Map, 15. Exhibit 3D-6 Glen Annie LUD Map, 16. Exhibit 3D-7 Montessori LUD Map, 17. Attachment 3 Exhibit E APNs for GCP LUD Map Amendment, 18. Attachment 4 BOS Resolution Amending the Circulation Element, 19. Attachment 5 BOS Ordinance Amending the LUDC Zoning Map, 20. Attachment 5 Exhibit A LUDC Zoning Map Amendments - 4.4, 21. Exhibit 5A-1 ApolloWay Zoning Map, 22. Exhibit 5A-2 KS 10 Zoning Map, 23. Exhibit 5A-3 KS 11 Zoning Map, 24. Exhibit 5A-4 Boys Girls Club Zoning Map, 25. Exhibit 5A-5 Blue Sky Center Zoning Map, 26. Exhibit 5A-6 Glen Annie Zoning Map, 27. Exhibit 5A-7 Montessori Zoning Map, 28. Attachment 6 BOS Ord Amending LUDC Case 24ORD-00007, 29. Attachment 7 BOS Resolution Amending the Coastal Land Use Plan, 30. Attachment 8 BOS Ord Amending Article II Coastal Zoning Ordinance Zoning Map, 31. Attachment 9 BOS Ordinance Amending the Article II Coastal Zoning Ordinance, 32. Attachment 10 BOS Resolution Selecting County-Owned Sites, 33. Attachment 11 BOS Reso and Ord Chart, 34. Attachment 12 North County Potential Rezone Sites, 35. Attachment 13 South Coast Potential Rezone Sites, 36. Attachment 14 County-Owned Sites, 37. Attachment 15 Builder's Remedy Sites, 38. Attachment 16 PC Action Letter HEU Rezones, 39. Attachment 17 Comp Plan Consistency Analysis, 40. Public Comment - Agricultural Advisory Committee, 41. Public Comment - Audubon Society, 42. Public Comment - Caliente Ranch Cuyama, 43. Public Comment - Carpinteria Valley Association, 44. Public Comment - Coastal Housing Coalition, 45. Public Comment - Dignity Moves, 46. Public Comment - Jeppesen Law, 47. Public Comment - Mayor Paula Perotte and City of Goleta Councilmembers, 48. Public Comment - REHall Carpinteria, 49. Public Comment - Transphorm, 50. Public Comment - Tree Amigos of Orcutt, 51. Public Comment - Group 1, 52. Public Comment - Group 2, 53. Public Comment - Group 3, 54. Public Comment - Lozeau Drury, 55. Public Comment - City of Goleta Coucilmember, 56. Public Comment - City of Carpinteria Community Development Department, 57. Public Comment - Group 4, 58. Public Comment - Key Site 11, 59. Public Comment - Jeff Nelson Law, 60. Public Comment - Presido Capital Partners, 61. Public Comment - Suzanne Elledge Planning & Permitting Services, 62. Public Comment - Reicker PFAU, 63. Public Comment - SBCAN, 64. Public Comment - Santa Barbara County Trails Council, 65. Public Comment - Home Builders Association of the Central Coast, 66. Public Comment - Tree Amigos of Orcutt Addendum, 67. Public Comment - Apollo Way Residences, 68. Public Comment - REACH, 69. Public Comment - Key Site 26, 70. Public Comment - Group 5, 71. Public Comment - Group 6, 72. Public Comment - Group 7, 73. SBCAG Transportation Demand Management Guide, 74. Public Comment - SB South Coast Chamber of Commerce, 75. Public Comment - Group 8, 76. Public Comment - Agriculture Advisory Committee, 77. Public Comment - Womens Economic Ventures, 78. Public Comment - Goleta City Council, 79. Public Comment - Group 9, 80. Public Comment - City of Goleta Councilmember 2, 81. Public Comment - CHANCE Housing, 82. Public Comment - South Coast Chamber of Commerce, 83. Public Comment - Habitat for Humanity, 84. Public Comment - Group 10, 85. Public Comment - Dos Pueblos High School, 86. Public Comment - Group 11, 87. Public Comment - CLUE, 88. Public Comment - Flowers & Associates, 89. Public Comment - The Goodland Coalition, 90. Public Comment - Santa Barbara Unified School District, 91. Public Comment - Mullen & Henzell LLP, 92. Public Comment - CAUSE, 93. Public Comment - Group 12, 94. Public Comment - Group 13, 95. Public Comment - Mobley, 96. Public Comment - Moosbrugger, 97. Public Comment - CA Dept of Housing and Community Development, 98. Ex-Parte Supervisor Hartmann 1 of 2, 99. Ex-Parte Supervisor Hartmann 2 of 2, 100. Ex-Parte Supervisor Capps, 101. Ex-Parte Supervisor Williams, 102. Presentation, 103. Presentation 5.03.24, 104. Presentation - Supervisor Capps, 105. Public Comment Speaker List -

May 3, 2024 Hearing, 106. Minute Order 4/30/2024, 107. Adopted Resolution Attach. 3, 108. Adopted Ordinance Attach. 5, 109. Adopted Ordinance Attach. 6, 110. Adopted Resolution Attach. 7, 111. Adopted Ordinance Attach. 8, 112. Adopted Ordinance Attach. 9, 113. Adopted Resolution Attach. 10, 114. Minute Order 5/3/2025, 115. Posted NOE

Date	Ver.	Action By	Action	Result
5/3/2024	1	BOARD OF SUPERVISORS	Acted on as follows:	Pass
4/30/2024	1	BOARD OF SUPERVISORS		