



one COUNTY | one FUTURE

## Legislation Details

**File #:** 04-00496      **Version:** 1

**Type:** Agenda Item      **Status:** Passed

**File created:** 5/14/2004      **In control:** BOARD OF SUPERVISORS

**On agenda:** 5/25/2004      **Final action:** 5/25/2004

**Title:** Receive and file the Animal Services Report for Fiscal Year 2002-03 regarding the care and treatment of the animals at County Animal Shelters and the accomplishments of those engaged in their care and rescue.

**Sponsors:** PUBLIC HEALTH DEPARTMENT

**Indexes:**

**Code sections:**

**Attachments:** 1. Board Letter/ Attachment

| Date      | Ver. | Action By            | Action             | Result |
|-----------|------|----------------------|--------------------|--------|
| 5/25/2004 | 1    | BOARD OF SUPERVISORS | Received and filed | Pass   |