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## Legislation Details

**File #:** 22-00569      **Version:** 1

**Type:** Administrative Item      **Status:** Agenda Ready

**File created:** 6/16/2022      **In control:** BOARD OF SUPERVISORS

**On agenda:** 6/28/2022      **Final action:** 6/28/2022

**Title:** Consider recommendations regarding the donation of surplus County vehicle No. 4337 to the Allan Hancock Joint Community College District, as follows: (4/5 Vote Required)

a) Approve the donation of surplus County vehicle No. 4337 to Allan Hancock Joint Community College District; and

b) Determine that the above-recommended action does not constitute a project subject to environmental review under the California Environmental Quality Act (CEQA) pursuant to CEQA Guidelines Section 15378(b)(5) because it is an organizational or administrative activity that will not result in direct or indirect physical changes in the environment.

**Sponsors:** COUNTY FIRE DEPARTMENT

**Indexes:**

**Code sections:**

**Attachments:** 1. Board Letter, 2. Attachment A - Letter of Interest from Allan Hancock College Fire Engine Donation, 3. Attachment B - AHC Donation Form, 4. Minute Order

Date	Ver.	Action By	Action	Result
6/28/2022	1	BOARD OF SUPERVISORS	Acted on as follows:	Pass