



one COUNTY | one FUTURE

## Legislation Details

**File #:** 02-00473      **Version:** 1

**Type:** Agenda Item      **Status:** Passed

**File created:** 4/26/2002      **In control:** BOARD OF SUPERVISORS

**On agenda:** 5/7/2002      **Final action:** 5/7/2002

**Title:** Approve and execute a Coastal Resource Enhancement Fund grant contract with the Community Environmental Council to conduct a public outreach program on steelhead recovery in Carpinteria Creek, for the period of May 7, 2002 through June 15, 2004, in the amount of \$15,036.

**Sponsors:** PLANNING AND DEVELOPMENT DEPARTMENT

**Indexes:**

**Code sections:**

**Attachments:** 1. Board Letter

Date	Ver.	Action By	Action	Result
5/7/2002	1	BOARD OF SUPERVISORS	Approved; Chair to Execute	Pass