



Legislation Details

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File created: 5/4/2022 **In control:** BOARD OF SUPERVISORS

On agenda: 5/10/2022 **Final action:** 5/10/2022

Title: HEARING - Consider recommendations regarding an Ambulance Service Contract Policy Resolution and ambulance services update, as follows: (EST. TIME: 2 HR.)

a) Adopt a Resolution adopting a policy setting forth issues to be considered for inclusion in contracts for the provision of emergency ambulance services entered into or renewed on or after January 1, 2022;

b) Approve and authorize issuance of the Request-For-Proposals (RFP) for an Exclusive Ambulance Services Provider for the Santa Barbara County Exclusive Operating Area;

c) Authorize the Public Health Department to negotiate and return to the Board for approval of a Fifth Amendment to the Professional Services Agreement with American Medical Response West (AMR) extending the termination date to allow for completion of the Ambulance Services RFP process; and

d) Determine that the proposed actions do not constitute a "Project" within the meaning of the California Environmental Quality Act (CEQA), pursuant to Section 15378(b) of the CEQA Guidelines, because it consists of the creation of a government funding mechanism or other government fiscal and administrative activities, which do not involve any commitment to any specific project which may result in a potentially significant impact on the environment.

COUNTY EXECUTIVE OFFICER'S RECOMMENDATION: POLICY

Sponsors: PUBLIC HEALTH DEPARTMENT

Indexes:

Code sections:

Attachments: 1. Board Letter, 2. Attachment A - EMS Ambulance Service Contract Policy Resolution, 3. Attachment B - EMS RFP for Exclusive Ambulance Services Provider Approved by EMSA, 4. Attachment C - EMS Letter of Approval from California Emergency Services Authority for RFP, 5. Attachment D - EMS Review of Recent California Ambulance RFP "Ramp-Up" Timelines, 6. Attachment E - EMS RFP Potential Bidder Questions, 7. Public Comment - Letter from District Attorney Joyce Dudley, 8. Public Comment - Letter from Montecito Fire, 9. Public Comment - Letter from UCSB Office of the Vice Chancellor, 10. Presentation, 11. Public Comment - Caldwell, 12. Public Comment - Law Office of Wright, L'Estrange & Ergastolo, 13. Public Comment - Santa Barbara County Fire Department, 14. Presentation - Revised 5-9-2022, 15. Public Comment Speakers, 16. Minute Order

Date	Ver.	Action By	Action	Result
5/10/2022	1	BOARD OF SUPERVISORS	Acted on as follows:	Pass