



## Legislation Details

**File #:** 18-00558      **Version:** 1

**Type:** Agenda Item      **Status:** Passed

**File created:**      **In control:** BOARD OF SUPERVISORS

**On agenda:** 7/10/2018      **Final action:** 7/10/2018

**Title:** HEARING - Consider recommendations regarding a Juvenile Justice Data Presentation, as follows:  
(EST. TIME: 45 MIN.)

- a) Receive and file a presentation regarding the Juvenile Justice Data project; and
- b) Determine that the acceptance of the Juvenile Justice Data Presentation are organizational or administrative activities of governments that will not result in direct or indirect physical changes in the environment and is not a project under the California Environmental Quality Act (CEQA) pursuant to Guidelines Section 15061(b)(3).

COUNTY EXECUTIVE OFFICER'S RECOMMENDATION: APPROVE

**Sponsors:** PROBATION DEPARTMENT

**Indexes:**

**Code sections:**

**Attachments:** 1. Board Letter, 2. Attachment B Santa Barbara County Comprehensive Multi-Agency Juvenile Justice Plan 2018, 3. Presentation

Date	Ver.	Action By	Action	Result
7/10/2018	1	BOARD OF SUPERVISORS	Acted on as follows:	Pass