## County of Santa Barbara



## **Legislation Details**

**File #**: 22-00753 **Version**: 1

Type: Administrative Item Status: Agenda Ready

File created: 8/11/2022 In control: BOARD OF SUPERVISORS

On agenda: 8/23/2022 Final action: 8/23/2022

**Title:** Consider recommendations regarding a Third Amendment to the Agreement with Northern Santa

Barbara County United Way for Home for Good Santa Barbara County AmeriCorps Partnership for

Veterans and People Experiencing Homelessness Program, as follows:

a) Approve and authorize the Chair to execute the Third Amendment to the Agreement with Northern Santa Barbara County United Way (local vendor) AmeriCorps Partnership for Veterans and People Experiencing Homelessness Program for a total contract amount not to exceed \$35,000.00 for the

period of September 1, 2022 through August 31, 2023; and

b) Determine that the activity is not a "Project" subject to California Environmental Quality Act (CEQA)

review per CEQA Guideline Section 15378(b)(5), since the activity is an organizational or

administrative activity of government that will not result in direct or indirect physical changes in the

environment.

Sponsors: SOCIAL SERVICES DEPARTMENT

Indexes:

Code sections:

Attachments: 1. Board Letter, 2. 3A - NSBCUW - AmeriCorps FINAL, 3. Executed Amendment, 4. Minute Order

Date	Ver.	Action By	Action	Result
8/23/2022	1	BOARD OF SUPERVISORS	Acted on as follows:	Pass