## County of Santa Barbara



## **Legislation Details**

**File #**: 11-00909 **Version**: 1

Type: Agenda Item Status: Passed

File created: In control: BOARD OF SUPERVISORS

On agenda: 12/6/2011 Final action: 12/6/2011

Title: HEARING - Approve a Memorandum of Understanding with the Union of American Physicians and

Dentists, effective for the period of November 28, 2011 through November 24, 2013, implementing the

changes listed in the summary of significant changes. (EST. TIME: 5 MIN.)

COUNTY EXECUTIVE OFFICER'S RECOMMENDATION: APPROVE

Sponsors: COUNTY EXECUTIVE OFFICE

Indexes:

**Code sections:** 

Attachments: 1. Board Letter, 2. Summary of Changes, 3. UAPD MOU, 4. UAPD MOU with Tracked Changes

Date	Ver.	Action By	Action	Result
12/6/2011	1	BOARD OF SUPERVISORS	Approved	Pass