



Legislation Details

File #: 17-00730 **Version:** 1

Type: Appointment/BOS item **Status:** Passed

File created: **In control:** BOARD OF SUPERVISORS

On agenda: 10/3/2017 **Final action:** 10/3/2017

Title: Approve the appointment of David Hosking to the County Riding and Hiking Trails Advisory Committee, open term, Third District.

Sponsors: SUPERVISOR HARTMANN

Indexes:

Code sections:

Attachments: 1. Appointment

Date	Ver.	Action By	Action	Result
10/3/2017	1	BOARD OF SUPERVISORS	Approved	Pass