



## Legislation Details

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**File #:** 09-00922      **Version:** 1

**Type:** Agenda Item      **Status:** Passed

**File created:** 10/22/2009      **In control:** BOARD OF SUPERVISORS

**On agenda:** 11/3/2009      **Final action:** 11/3/2009

**Title:** Authorize the transfer of an Armored Personnel Carrier, County Vehicle No. 3319, to the Lompoc Police Department.

**Sponsors:** SHERIFF-CORONER OFFICE

**Indexes:**

**Code sections:**

**Attachments:** 1. Board Letter

Date	Ver.	Action By	Action	Result
11/3/2009	1	BOARD OF SUPERVISORS	Authorized	Pass