



one COUNTY | one FUTURE

## Legislation Details

**File #:** 23-00204      **Version:** 1

**Type:** Appointment/BOS item      **Status:** Passed

**File created:** 2/17/2023      **In control:** BOARD OF SUPERVISORS

**On agenda:** 2/28/2023      **Final action:** 2/28/2023

**Title:** Approve the appointment of Brett Ferini to the Agricultural Advisory Committee as an alternate member, term ending January 1, 2025, Fourth District.

**Sponsors:** SUPERVISOR NELSON

**Indexes:**

**Code sections:**

**Attachments:** 1. Appointment/Application, 2. Minute Order

| Date      | Ver. | Action By            | Action   | Result |
|-----------|------|----------------------|----------|--------|
| 2/28/2023 | 1    | BOARD OF SUPERVISORS | Approved | Pass   |