



## Legislation Details

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**File #:** 04-00953      **Version:** 1

**Type:** Agenda Item      **Status:** Passed

**File created:** 9/27/2004      **In control:** BOARD OF SUPERVISORS

**On agenda:** 10/5/2004      **Final action:** 10/5/2004

**Title:** Approve and execute Amendment No. 2 to the construction agreement with Frank Schipper Construction Company for additional site work and building improvements for the Santa Barbara County-Clerk/Recorder/Assessor Building (Project No. F01901/8620) in the amount of \$210,060.37, for a total contract amount of \$2,625,768, First District.

**Sponsors:** GENERAL SERVICES DEPARTMENT

**Indexes:**

**Code sections:**

**Attachments:** 1. Board Letter

| Date      | Ver. | Action By            | Action                     | Result |
|-----------|------|----------------------|----------------------------|--------|
| 10/5/2004 | 1    | BOARD OF SUPERVISORS | Approved; Chair to Execute | Pass   |