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## Legislation Details

**File #:** 21-00152      **Version:** 1

**Type:** Administrative Item      **Status:** Agenda Ready

**File created:** 2/18/2021      **In control:** BOARD OF SUPERVISORS

**On agenda:** 3/2/2021      **Final action:** 3/2/2021

**Title:** Consider recommendations regarding the First Amendment to the California Mental Health Services Authority (CalMHSA) Participation Agreement for the Mental Health Service Act (MHSA) Innovation Program (a.k.a. Help@Hand) for Fiscal Year (FY) 2019-2024, as follows:

- a) Approve, ratify and authorize the Chair to execute the First Amendment to the CalMHSA Participation Agreement for the MHSA Innovation Program (a.k.a. Help@Hand) (Agreement No. 445-ITS-2019-SB-A1) to update the Exhibit B General Terms and Conditions and Exhibit C County Specific Scope and Funding with no change to the administrative fee or the overall contract of \$1,520,873.00 for the Help@Hand program for the procurement of technology services from July 1, 2019 through June 30, 2024; and
- b) Determine that the above actions are government fiscal activities, which do not involve any commitment to any specific project that may result in a potentially significant physical impact on the environment and are therefore not a project under the California Environmental Quality Act (CEQA) pursuant to section 15378(b)(4) of the CEQA Guidelines.

**Sponsors:** BEHAVIORAL WELLNESS DEPARTMENT

**Indexes:**

**Code sections:**

**Attachments:** 1. Board Letter, 2. Attachment A - CalMHSA FY 19-24 MHSA Innovation Program (Help@Hand) - No. 455-ITS-2019-SB-A1, 3. Attachment B - CalMHSA FY 19-24 MHSA Innovation Program (Help@Hand) - No. 445-ITS-2019-SB, 4. Executed Amendment, 5. Minute Order

Date	Ver.	Action By	Action	Result
3/2/2021	1	BOARD OF SUPERVISORS	Acted on as follows:	Pass