



one COUNTY | one FUTURE

## Legislation Details

**File #:** 05-00588      **Version:** 2

**Type:** Agenda Item      **Status:** Departmental Agenda

**File created:** 5/31/2005      **In control:** BOARD OF SUPERVISORS

**On agenda:** 7/12/2005      **Final action:**

**Title:** HEARING - Receive a 90 day status report and Planning and Development Departmental Operations presentation. (EST. TIME: 1 HR. 30 MIN.)

COUNTY EXECUTIVE OFFICER'S RECOMMENDATION: APPROVE

**Sponsors:** COUNTY EXECUTIVE OFFICE, PLANNING AND DEVELOPMENT DEPARTMENT

**Indexes:**

**Code sections:**

**Attachments:** 1. Board Letter 6-7-05, 2. Board Letter 7-12-05, 3. PowerPoint Presentation

Date	Ver.	Action By	Action	Result
6/7/2005	1	BOARD OF SUPERVISORS	Set for a hearing, as follows:	Pass
	2			