



one COUNTY | one FUTURE

Legislation Details

File #: 04-00536 **Version:** 1

Type: Agenda Item **Status:** Passed

File created: 5/21/2004 **In control:** BOARD OF SUPERVISORS

On agenda: 6/1/2004 **Final action:** 6/1/2004

Title: Approve and execute Amendment No. 1 to the Agreement with Helen Schulz, M.D. to provide professional medical services at the County Health Clinics, amending the end date from June 6, 2004 to June 19, 2005 and increasing the amount by \$66,000 for a total contract amount of \$100,000 plus benefits.

Sponsors: PUBLIC HEALTH DEPARTMENT

Indexes:

Code sections:

Attachments: 1. Board Letter

| Date | Ver. | Action By | Action | Result |
|----------|------|----------------------|----------------------------|--------|
| 6/1/2004 | 1 | BOARD OF SUPERVISORS | Approved; Chair to Execute | Pass |