



one COUNTY | one FUTURE

County of Santa Barbara

105 Anapamu Street, Santa Barbara

Legislation Details

File #: 04-00318 **Version:** 1

Type: Appointment/BOS item **Status:** Passed

File created: 3/19/2004 **In control:** BOARD OF SUPERVISORS

On agenda: 3/23/2004 **Final action:** 3/23/2004

Title: Approve the appointment of James "Fuji" Collins to the Mental Health Commission, Second District.

Sponsors: SUPERVISOR ROSE

Indexes:

Code sections:

Attachments:

| Date | Ver. | Action By | Action | Result |
|----------|------|----------------------|----------|--------|
| 7/1/2014 | 1 | BOARD OF SUPERVISORS | Approved | Pass |