## County of Santa Barbara



## **Legislation Details**

**File #**: 09-00254 **Version**: 1

Type: Agenda Item Status: Passed

File created: 3/11/2009 In control: BOARD OF SUPERVISORS

On agenda: 3/17/2009 Final action: 3/17/2009

**Title:** Consider recommendations regarding a contract extension with Fire Fighters Local 2046, as follows:

a) Approve modifications to the current Memorandum of Understanding (MOU) with the Santa Barbara County Fire Fighters, Local 2046, that eliminate a previously negotiated 2.7% wage increase and delay previously negotiated increases in the uniform allowance and the Emergency Medical

Technician Certificate-D allowance; and

b) Approve an extension of the MOU with Local 2046 through March 3, 2013 incorporating the

changes summarized.

Sponsors: HUMAN RESOURCES DEPARTMENT

Indexes:

Code sections:

Attachments: 1. Board Letter/ Attachment

| Date      | Ver. | Action By            | Action               | Result |
|-----------|------|----------------------|----------------------|--------|
| 3/17/2009 | 1    | BOARD OF SUPERVISORS | Acted on as follows: | Pass   |