

County of Santa Barbara

## Legislation Details

| File #:        | 14-00711 Version: 1  | l             |                      |        |  |  |  |
|----------------|--|---------------|----------------------|--------|--|--|--|
| Туре:          | Agenda Item  | Status:       | Passed               |        |  |  |  |
| File created:  | 8/28/2014  | In control:   | BOARD OF SUPERVISORS |        |  |  |  |
| On agenda:     | 9/9/2014   | Final action: | 9/9/2014             |        |  |  |  |
| Title:         | <ul> <li>Consider recommendations regarding the Alcohol Drug and Mental Health Services Fiscal Year 2014-2015 Acute/IMD Amendment, Crestwood Behavioral Health Center, Inc., as follows:</li> <li>a) Approve, ratify and authorize the Chair to execute an Amendment to the Agreement for Services of Independent Contractor with Crestwood Behavioral Health Center, Inc. (not a local vendor), an Institution for Mental Disease (IMD), to add IMD-alternative transitional residential rehabilitative Bridge Program services to the original Contract for IMD services, without increasing the total Contract amount, which is not to exceed \$1,000,000.00 per year, for a total Contract of \$3,000,000.00 through June 30, 2017; and</li> </ul> |               |                      |        |  |  |  |
|                |  |               |                      |        |  |  |  |
|                | b) Determine that the above actions are government fiscal activities or funding mechanisms which do<br>not involve any commitment to any specific project which may result in a potentially significant<br>physical impact on the environment, and are therefore not a project under the California<br>Environmental Quality Act (CEQA) pursuant to section 15378(b)(4) of the CEQA guidelines.  |               |                      |        |  |  |  |
| Sponsors:      | ALCOHOL, DRUG AND MENTAL HEALTH SERVICES   |               |                      |        |  |  |  |
| Indexes:       |  |               |                      |        |  |  |  |
| Code sections: |  |               |                      |        |  |  |  |
| Attachments:   | 1. Board Letter, 2. Amendment No. 1  |               |                      |        |  |  |  |
| Date           | Ver. Action By   | Act           | on                   | Result |  |  |  |

| Date     | ver. | Action By            | Action               | Result |
|----------|------|----------------------|----------------------|--------|
| 9/9/2014 | 1    | BOARD OF SUPERVISORS | Acted on as follows: | Pass   |