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## Legislation Details

**File #:** 16-00829      **Version:** 1

**Type:** Agenda Item      **Status:** Passed

**File created:**      **In control:** BOARD OF SUPERVISORS

**On agenda:** 11/1/2016      **Final action:** 11/1/2016

**Title:** Consider recommendations regarding a Second Amendment to the Lease Agreement for the Santa Maria Valley Young Men’s Christian Association (YMCA) at Waller County Park (001029), Fourth District, as follows: (4/5 Vote Required)

- a) Approve and authorize the Chair to execute the Second Amendment to the Lease Agreement between the County of Santa Barbara and the YMCA to extend the term by ten (10) years from January 2, 2027 to January 2, 2037; and
- b) Determine that the proposed action is exempt from the California Environmental Quality Act (CEQA) pursuant to State CEQA Guidelines Section 15301, Existing Facilities, and approve and direct staff to file and post the Notice of Exemption on that basis.

**Sponsors:** GENERAL SERVICES DEPARTMENT, COMMUNITY SERVICES DEPARTMENT

**Indexes:**

**Code sections:**

**Attachments:** 1. Board Letter, 2. Second Amendment, 3. Notice of Exemption

Date	Ver.	Action By	Action	Result
11/1/2016	1	BOARD OF SUPERVISORS	Acted on as follows:	Pass