



## Legislation Details

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**File #:** 10-00767      **Version:** 1

**Type:** Agenda Item      **Status:** Passed

**File created:** 8/26/2010      **In control:** BOARD OF SUPERVISORS

**On agenda:** 9/7/2010      **Final action:** 9/7/2010

**Title:** Approve and authorize the County Executive Officer to execute a Memorandum of Understanding with the City of Santa Barbara for the South Coast Task Force on Youth Gangs.

**Sponsors:** COUNTY EXECUTIVE OFFICE

**Indexes:**

**Code sections:**

**Attachments:** 1. Board Letter, 2. Memorandum of Understanding

Date	Ver.	Action By	Action	Result
9/7/2010	1	BOARD OF SUPERVISORS	Approved	Pass