



one COUNTY | one FUTURE

## Legislation Details

**File #:** 06-00185      **Version:** 2

**Type:** Agenda Item      **Status:** Departmental Agenda

**File created:** 2/13/2006      **In control:** BOARD OF SUPERVISORS

**On agenda:** 3/28/2006      **Final action:**

**Title:** HEARING - Receive and file report from Santa Barbara County Association of Governments regarding renewal of Measure D. (EST. TIME: 30 MIN.)

COUNTY EXECUTIVE OFFICER'S RECOMMENDATION: APPROVE

**Sponsors:** COUNTY EXECUTIVE OFFICE

**Indexes:**

**Code sections:**

**Attachments:** 1. Board Letter 3/21/06

Date	Ver.	Action By	Action	Result
3/7/2006	1	BOARD OF SUPERVISORS	Set for a hearing, as follows:	Pass
	2			