



Legislation Text

File #: 06-00970, **Version:** 2

HEARING - Consider the Annual State Legislative Report and Contract Renewal , All Districts, as follows
(EST. TIME 45 MIN):

- a) Receive an annual report from Governmental Advocates, Inc. regarding legislative efforts at the State level.
- b) Authorize the County Executive Officer to extend the State Legislative Advocacy Contract with Governmental Advocates, (not a local vendor), for the period of November 1, 2006 through October 31, 2007.

COUNTY EXECUTIVE OFFICER'S RECOMMENDATION: APPROVE

[Enter body here.]