



## Legislation Details

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**File #:** 20-00502      **Version:** 1

**Type:** Administrative Item      **Status:** Agenda Ready

**File created:** 6/26/2020      **In control:** CLERK-RECORDER-ASSESSOR-ELECTIONS DEPARTMENT

**On agenda:** 7/7/2020      **Final action:**

**Title:** Allan Hancock Joint Community College District - Approve the request of the Allan Hancock Joint Community College District to order the governing board member election and request consolidation with other elections to be held on November 3, 2020.

(APPROVE AND REFER TO THE COUNTY CLERK-RECORDER-ASSESSOR)

**Sponsors:** COMMUNICATIONS FOR REFERRAL

**Indexes:**

**Code sections:**

**Attachments:** 1. Order of Election and Request to Consolidate, 2. Minute Order

Date	Ver.	Action By	Action	Result
7/7/2020	1	BOARD OF SUPERVISORS	Approved and Referred	Pass