



one COUNTY | one FUTURE

# County of Santa Barbara

105 Anapamu Street, Santa Barbara

## Legislation Details

**File #:** 05-00098      **Version:** 1

**Type:** Honorary Resolution      **Status:** Passed

**File created:** 1/7/2005      **In control:** BOARD OF SUPERVISORS

**On agenda:** 1/18/2005      **Final action:** 1/18/2005

**Title:** Adopt a resolution honoring the 2004 Junior Carpenterian of the Year.

**Sponsors:** SUPERVISOR CARBAJAL

**Indexes:**

**Code sections:**

**Attachments:**

| Date      | Ver. | Action By            | Action  | Result |
|-----------|------|----------------------|---------|--------|
| 1/18/2005 | 1    | BOARD OF SUPERVISORS | Adopted | Pass   |