



one COUNTY | one FUTURE

## Legislation Details

**File #:** 05-00936      **Version:** 1

**Type:** Agenda Item      **Status:** Passed

**File created:** 9/19/2005      **In control:** BOARD OF SUPERVISORS

**On agenda:** 9/20/2005      **Final action:** 9/27/2005

**Title:** Approve and execute a contract (#1010018) with the Public Health Institute for the California Project LEAN Program (Leaders Encouraging Activity and Nutrition) for the period of July 1, 2005 through June 30, 2006, in the amount of \$20,000.

**Sponsors:** PUBLIC HEALTH DEPARTMENT

**Indexes:**

**Code sections:**

**Attachments:** 1. Board Letter

Date	Ver.	Action By	Action	Result
9/27/2005	1	BOARD OF SUPERVISORS	Approved; Chair to Execute	Pass