



## Legislation Details

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**File #:** 15-00661      **Version:** 1

**Type:** Agenda Item      **Status:** Passed

**File created:**      **In control:** BOARD OF SUPERVISORS

**On agenda:** 8/25/2015      **Final action:** 8/25/2015

**Title:** Approve the appointment of Christopher J. Miller to the Fish and Game Commission, term ending August 25, 2017, representing the Commercial Fisherman.

**Sponsors:** PLANNING AND DEVELOPMENT DEPARTMENT

**Indexes:**

**Code sections:**

**Attachments:** 1. Board Letter, 2. Application

Date	Ver.	Action By	Action	Result
8/25/2015	1	BOARD OF SUPERVISORS	Approved	Pass