## County of Santa Barbara



## **Legislation Details**

**File #**: 15-00661 **Version**: 1

Type: Agenda Item Status: Passed

File created: In control: BOARD OF SUPERVISORS

**On agenda:** 8/25/2015 **Final action:** 8/25/2015

Title: Approve the appointment of Christopher J. Miller to the Fish and Game Commission, term ending

August 25, 2017, representing the Commercial Fisherman.

Sponsors: PLANNING AND DEVELOPMENT DEPARTMENT

Indexes:

**Code sections:** 

Attachments: 1. Board Letter, 2. Application

Date	Ver.	Action By	Action	Result
8/25/2015	1	BOARD OF SUPERVISORS	Approved	Pass