



one COUNTY | one FUTURE

# County of Santa Barbara

105 Anapamu Street, Santa  
Barbara

## Legislation Details

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**File #:** 04-00306      **Version:** 1

**Type:** Agenda Item      **Status:** Passed

**File created:** 3/15/2004      **In control:** BOARD OF SUPERVISORS

**On agenda:** 3/23/2004      **Final action:** 3/23/2004

**Title:** Approve and execute an agreement with the Vocational Training Center (a local vendor), to provide lunch and dinner meals to the Santa Maria Juvenile Hall, for the period of July 1, 2003 and June 30, 2004, in an amount not to exceed \$169,944.

**Sponsors:** PROBATION DEPARTMENT

**Indexes:**

**Code sections:**

**Attachments:** 1. Board Letter

Date	Ver.	Action By	Action	Result
6/13/2014	1	BOARD OF SUPERVISORS	Approved; Chair to Execute	Pass