



one COUNTY | one FUTURE

## Legislation Details

**File #:** 08-00428      **Version:** 2

**Type:** Agenda Item      **Status:** Passed

**File created:** 5/2/2008      **In control:** BOARD OF SUPERVISORS

**On agenda:** 5/27/2008      **Final action:** 5/27/2008

**Title:** HEARING - Receive a report on Capital Maintenance on County Buildings. (EST. TIME: 45 MIN.)

COUNTY EXECUTIVE OFFICER'S RECOMMENDATION: APPROVE

**Sponsors:** GENERAL SERVICES DEPARTMENT

**Indexes:**

**Code sections:**

**Attachments:** 1. Board Letter, 2. Presentation NEW

Date	Ver.	Action By	Action	Result
5/27/2008	2	BOARD OF SUPERVISORS	Received and filed	Pass
5/13/2008	1	BOARD OF SUPERVISORS	Set for a hearing, as follows:	Pass