



one COUNTY | one FUTURE

## Legislation Details

**File #:** 02-00546      **Version:** 1

**Type:** Agenda Item      **Status:** Passed

**File created:** 5/17/2002      **In control:** BOARD OF SUPERVISORS

**On agenda:** 5/28/2002      **Final action:** 5/28/2002

**Title:** Approve and execute an agreement with Allan Hancock Joint Community College District (a local vendor) to provide youth employment and training activities for the period of July 1, 2001 through June 30, 2002, in an amount not to exceed \$167,845.

**Sponsors:** SOCIAL SERVICES DEPARTMENT

**Indexes:**

**Code sections:**

**Attachments:** 1. Board Letter

Date	Ver.	Action By	Action	Result
5/28/2002	1	BOARD OF SUPERVISORS	Approved; Chair to Execute	Pass